



"LO A
VOICE FROM
HEAVEN"



The Church of God Evangel



CLEVELAND, TENN.

GOD & LOVE

My Prayer

LAURA ADRENE SANDERS

Hide me, O Lord, I pray behind the cross;
Let no one see myself in that I do,
Let me be hidden now with Christ in God,
Oh, hide me, Lord, and let the world see you.
Make me to walk upright in thy own way,
'Tis straight and narrow, yet the destiny
Outweighs more than my all from day to day,
And pays me well throughout eternity:
Just plant in me that charity which goes
To free the captives bound by crushing woes;
'Twas love that made you die on Calvary,
And love will still her trophies bring to thee,
Then hide me, Lord, I pray behind the cross,
With self denied, with heart that pants within
For waterbrooks from out the throne of God,
Quench thou my thirst, and keep me free
from sin.

THE GROUND OF



EPH. 2:20

1 TIM. 3:15

VOL. 31, NO. 32

"Be sober, and watch unto prayer," 1 Peter 4:7.

OCT. 12, 1940

NOTICES

From the Field

Dates of Ministers' Meetings

Alabama—October 14-16 at Pratt City, Ala., beginning at 10:00 a. m., H. L. Chesser, state overseer.

Ohio—October 16-18 at Hamilton, Ohio, beginning at 10:00 o'clock, E. C. Clark, state overseer.

Kentucky—October 17, 18, beginning at 1:00 p. m., at Corbin, Ky., B. L. Hicks, state overseer.

Pennsylvania—October 21 (Monday) at 1:30 p. m., at Somerset, Penn., Paul H. Walker, state overseer.

Maryland, D. C., Delaware, E. Virginia—October 23, 24, beginning Wednesday at 7:30 p. m. at Baltimore, Md. W. J. Milligan, state overseer.

North Carolina—October 28, 29, at Kannapolis, N. C., Earl P. Paulk, state overseer.

Georgia—October 28, 29, at Macon, Ga., A. V. Beaubé, state overseer.

South Carolina—November 4, 5, at Columbia, S. C., J. D. Bright, state overseer.

Florida—November 4, at Tampa, Fla., E. M. Ellis, state overseer.

Arkansas—November 7, 8, at Lepanto, Arkansas, A. L. Burroughs, state overseer.

Notice to the West Virginia ministers: The West Virginia ministers' meeting will convene at the Beckley church, October 24, 25. First session opens at 1:00 p. m., Thursday, the 25th. All ministers in the state are invited to attend and help us plan our work for the year. We are wondering how many churches will report their aged ministers' quota over the top at this meeting.—M. P. Cross, state overseer.

My permanent address for this Assembly year will be Box 94, Fort Mill, S. C.—Helen L. Morrow, evangelist.

WANTED: A good gospel tent cheap. If you have one to sell, please write me.—Lloyd Carter, Haines City, Fla.

To the members of The Church of God: If I have wronged you, please forgive me. I want my record clear in heaven and earth. I have failed to obey God for a number of years which has almost cost me my life and soul, so as I come back to God, I ask you to pray God to give me back my work. I will gladly obey.—Your brother in Christ, B. O. Rosenbaum, 3614

Hamilton St., Philadelphia, Pa.

Florida District Overseers

The following is a list of the districts and their district pastors:

Miami—L. R. Alderman, 3039 Mary St., Coconut Grove, Fla.

Lake Worth—F. F. O'Bannon, Lake Worth, Fla.

Ft. Myers — R. E. Drymon, 2940 Church St., Ft. Myers, Fla.

Manatee—James A. Cross, 627 18th St., Manatee, Fla.

Tampa—G. C. Hamby, 4003 E. 10th St., Tampa, Fla.

Lakeland—C. M. Phillips, 203 Lemon St., Plant City, Fla.

Lake Wales—M. M. Thomas, Frostproof, Fla.

Linden—M. D. Alderman, Lacoochee, Fla.

Orlando—Paul Taylor, Apopka, Fla.

Jacksonville—E. W. Williams, 1610 E. 10th St., Jacksonville, Fla.

Williston—John Land, Williston, Fla.

Jasper—C. A. Drymon, Jasper, Fla.

Branford—J. C. Thompson, Branford, Fla.

Perry—A. M. Sapp, Perry, Fla.

Pensacola—Lawson Culpepper, Bonifay, Fla.

Let's all begin now working for the greatest year for God and His Church. I will be looking for you at the ministers' meeting in Tampa, November 4.—Yours for success, E. M. Ellis.

Please Notice

We are holding mail at the Church of God Publishing House, Cleveland, Tennessee, for the following persons. This mail was left at the Assembly. If your name appears in this list, please send us your present, correct address so we can forward this mail to you.

Clyde Holland	Nellie Hedger
B. C. Robinson	Aileen Hoyle
Henry Brewer	Rev. Fuel
Rugh Mossburg	Velma McDowell
Lenore E. Shellenbarger	Doyel McCoy
L. W. Schultz	Vora Dyer
Maude Pelham	Arnold Clecker
Winnie Pray	Ralph Counsell
Harvey Parker	C. M. Dicks
Marie Johnson	Jesse L. Booker
Eula Taylor	L. T. Bolen
Pat Tenly	Luther B. Bennett
Lily Mae Livingston	Martha Beer
F. L. Muller	Luna Bryant
J. J. Murray	Irene Shumaker
E. H. West	Mary Travers
S. R. Williams	J. T. Hammond
Mary Weaver	Murlene Rains
J. A. Whitlow	Leroy Jaynes
Sister Wildumth	Ilene Jackson

Mrs. D. N. Werner	Louise Campbell
D. N. Werner	A. R. Dickson
Rebecca Mullen	Hazel Clevenger
Neva Lausinean	David Ingram
Cora Lee	Eva Huston
Cecile Hensley	H. H. Honeycutt
Gerald Van Horton	W. F. Hudson.
Hazel Epps	

Woodruff, S. C., goes over the top with aged ministers' quota. Rev. Robert Johnson, pastor. Reported by long distance Monday, October 7, 7:25 p. m.

JOINER, Ark.—We thank God for a two weeks' revival which closed Sept. 7. There were eight saved, five sanctified, and six baptized in water. The preaching was done by the writer. Pray that there will be a Church of God in Joiner again. A good man lives there who offers to give the land.—S. S. Monroe, Box 44, Shaw, Miss.

State Overseers

Alabama	H. L. Chesser
Arkansas	A. L. Burroughs
Arizona	I. L. Bengé
California	I. L. Bengé
Colorado	H. E. Ramsey
Connecticut	T. C. Messer
Delaware	W. J. Milligan
District of Columbia	W. J. Milligan
Florida	E. M. Ellis
Georgia	A. V. Beaubé
Idaho	John E. Douglas
Indiana	Clyde C. Cox
Illinois	H. O. Harris
Iowa	J. L. Goins
Kansas	Wilma Henry
Kentucky	B. L. Hicks
Louisiana	A. H. Batts
Maine	J. Stewart Brinsfield
Massachusetts	J. Stewart Brinsfield
Maryland	W. J. Milligan
Michigan	E. O. Kerce
Minnesota	D. L. Lemons
Mississippi	J. L. Dorman
Missouri	Houston R. Morehead
Montana	John Sharp
Nebraska	J. L. Goins
New Hampshire	J. Stewart Brinsfield
New Jersey	T. C. Messer
New Mexico	H. E. Ramsey
New York	T. C. Messer
Nevada	I. L. Bengé
North Carolina	Earl P. Paulk
North Dakota	D. C. Boatwright
Ohio	E. C. Clark
Oklahoma	S. J. Wood
Oregon	John E. Douglas
Pennsylvania	Paul H. Walker
Rhode Island	T. C. Messer
South Carolina	J. D. Bright
South Dakota	D. C. Boatwright
Tennessee	J. C. Jernigan
Texas	T. W. Godwin
Utah	H. E. Ramsey
Vermont	J. Stewart Brinsfield
E. Virginia	W. J. Milligan
Virginia	W. E. Johnson
Washington	John E. Douglas
West Virginia	M. P. Cross
Wisconsin	D. L. Lemons
Wyoming	D. C. Boatwright
Western Canada	John Sharp
Central Canada	E. O. Kerce
Eastern Canada	J. Stewart Brinsfield

The Evidence of True Christianity

Scripture reading, Romans 8:1-18.

David says in Psalms, "Great peace have they that love thy law: and nothing shall offend them." One great and outstanding evidence of true Christianity is love for the Word of God. If shouting were the only evidence we would have enough demonstrations without any message. I believe it is one of the evidences but not the only one because I have seen many people shout who didn't claim religion. But, I believe those who know God will shout. They have a right to shout. But the thought comes to our minds when we begin to think about true Christianity, is that it is a fact everybody who claims to be a Christian or know the Lord does not know Him. We do not need to define the word "Christianity" but we need to think about what true Christianity is.

We are not true Christians because we were born in Christian homes and reared by Christian parents, but because we have been born again. Paul said in Rom. 10:8-10, "The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; that if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." One of the evidences and the first one that comes in the Christian life is faith in the Son of God. Jesus said, "He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation. I am glad that through faith in the Lord we are brought into connection with God. With the heart man believeth and with the mouth confession is made unto salvation. I am thinking about those who have come to an altar of prayer or have knelt in prayer somewhere and have believed.

"By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise." My friends, you who have come to Him and believed, you know beyond a shadow of a doubt that you are a Christian. I think of the blind man in John whom Jesus found in the temple. He was a beggar, had been blind all his life. Jesus put some clay on his eyes and told him to go wash. He had faith enough to do just what Jesus told him to do. He went and washed and came back seeing. Somebody asked if he were not the man who had been blind and somebody else said he looked like him but he said, "I am he." They began to inquire as to how he received his sight. They asked his parents

Sermon Delivered at the Assembly by
BY F. R. HARRAWOOD



how he was healed and they said, "Ask him, he is of age." They said that because they were afraid. Some folks are afraid to stand out boldly and confess Jesus in His power to save and cleanse and make holy. The man who had been blind told them how he was healed and all about it. Some of the Pharisees said Jesus could not be the Christ because He healed on the Sabbath. God help us when we get so hidebound that we won't loosen up and let God have His way.

Some things he doesn't know about but he said, "One thing I know, that, whereas I was blind, now I see." The Pharisees saw that God was with him and they cast him out of the temple.

Real Christianity is a know-so affair. It will be known in your every life; your neighbors will know you are saved. It is not just coming to the Assembly, but going out on the battlefield and producing the fruits of a Christian. The Lord said, "By this shall all men know that ye are my disciples, if ye have love one to another." There is that vital fellowship and the world knows if we have or do not have it.

Faith brings the witness. If a man believes that Jesus rose again, if he believes the story as told in the Bible, if he has faith in the ever eternal, abiding Word of God, he can be saved, but no man can be saved and doubt the Bible.

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not

heard? and how shall they hear without a preacher? And how shall they preach, except they be sent?" Rom. 10:13-15. It pleased God by the foolishness of preaching to save them that believe. God bless the ministers. No one has a bigger job than they, in going out and telling this world about our Lord.

The evidence that will convince the world is your love and practice of "thus saith the Lord." You can't dress up your congregation in a certain manner and convince the world they are Christians. There is just no standard except this blessed Book lived 365 days in the year; walking with God is Christianity. Enoch walked with God and was not for God took him. Enoch by faith was translated. We must have faith in God if we are Christians and that will bring the witness in our hearts that we are children of God. The Spirit itself beareth witness with our spirits that we are the sons of God. If you profess Christianity and don't know if you have Him or not, I know, you don't have Him. How can we sing "The great transaction's done" and then not know when it took place? It won't work. We can know it. I may not be able to see salvation but I can see the fruits of it as I live on from day to day. You can see the effects of Christianity.

An infidel told Peter Cartwright, that great evangelist, one time that there was no such thing as a soul for four of the five senses were against it. He asked the evangelist if he could see the soul, and he answered, "No." He asked if he could taste the soul, and he answered, "No." He asked if he could hear the soul, and he again answered, "No." He asked him if he could smell the soul, and his reply was, "No." Then he asked if he could feel the soul, and Peter Cartwright said, "Yes, sir." The evangelist told him that if that proved that the soul did not exist he would prove to him that he was the biggest fake in the country because he was practicing on something that did not exist. He asked the infidel if he could see pain, and he said, "No." He asked him if he could taste pain, and he said, "No." He asked him if he could hear pain, and his reply was "No." He asked him if he could smell pain, and he said, "No." He asked if he could feel pain and he said, "Yes, sir."

There may be some things about this that I cannot explain but I know it is so just the same.

Twenty-two years ago when I found the Lord I wanted to shout. I thought that was the evidence. But I couldn't

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The Reckoning ANOTHER great Assembly has passed into history and it is the belief of your editor that everyone in attendance who had attended previous Assemblies will say that this was the greatest of all times. The reports of the states, of the Y. P. E. presidents, of the General Secretary, of the mission fields, and, in fact, every report reminded us of the parable of the talent because it seemed that the increase in many instances was double what had been heretofore. But it was not these increases in finance, membership and other things which seemed to set the great convocation out as the greatest of all Assemblies, but rather because of that "well done, thou good and faithful servant," which seemed to settle down upon those who had given such great reports.

True it is there will be a final reckoning at which time the reports of those who have held out faithfully to the end will determine their reward or their destiny, but in order for us to have that kind of a report that will give us the greatest of reward at the end of life's way, it is necessary that we should have periods of reckoning before that time, and it is the inspiration and consolation coming from such periods of reckoning that will help us to endure and to continue in our progress until the Church shall finally triumph over all adversity and come out more than conqueror.

The 35th Annual Assembly will go down on record as being one which was overflowed with crowds filled with fire, zeal, and enthusiasm and permeated with the Spirit of love, union, and fellowship.



The Voice of The Church

IT IS not enough to be strong, hale, hearty, and robust; it is not enough to have fire, zeal, and enthusiasm; it is not enough to be wise and have understanding, for with all these attributes there must be an outlet, hence the Church must have a voice. The voice of the Church of God is the Church of God Evangel. Without this

voice those who are out on the field could never know of the wonderful blessings poured out on the delegates at the 35th Annual Assembly. Without this voice to tell the story there would never as many people know of the great mission fields and the mission activities of the Church of God, of the delegates that came from afar filled with the Holy Ghost and power, and with fire and unction to continue aggressively the war against Satan and his devices in the foreign fields. So while the Evangel is the voice of the Church of God, it is the voice of missions. Without this voice the Church of God could not tell you of its work in caring for the poor little fatherless and motherless boys and girls, and of the nice home that is to be built in just a little while as an extension of that wonderful work which the Church has taken upon it. The Church would not be able to carry its appeal to you to help in this wonderful project, making it possible for you to be a mother to the motherless and a father to the fatherless. But because the Church of God has such a voice, the voice of the Church becomes the voice of the orphanage. In language which can be understood, a sound not uncertain, a voice that carries on continually and one which cannot be argued with, the voice of healing, the voice of victory in every walk of life, in testimonies, in reports, in notices, and in sermons, and this voice will testify in proportion to the way the adherents of the Church of God make it testify. Shall we loose its tongue to the millions? May we work to place it in every home that others may know the wonderful work that the Church of God is doing.

Onward, Christian Soldiers

*Onward, Christian soldiers!
Marching as to war
With the cross of Jesus
Going on before;
Christ, the royal Master,
Leads against the foe;
Forward into battle
See His banners go!*

*Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod.
We are not divided,
All one body we;
One in hope and doctrine,
One in charity.*

*Onward, then ye people!
Join our happy throng;
Blend with ours your voices
In the triumph song.
Glory, laud, and honor,
Unto Christ the King;
This thro' countless ages
Men and angels sing.*

The Friendly Church

ONE of the ancient philosophers once said that when he lost a friend he died a little. Someone has made a change in the statement and instead has written "Whenever we gain a friend we live a little more fully." I wonder if this does not apply in the Church and with the Church as well as in business and with the business world. God's people must be a friendly people and God's Church must be a friendly Church if it is the Church of Jesus Christ. It is to be a friendly Church because Jesus Himself was friendly. Because of His friendship His name has lived and the salvation which He established has gone to the remotest part of the earth. In like manner the doctrine of the Church of God must go and it will go in proportion to the way its friendship reaches out. Its life will be a life lived more fully whenever its friends are constantly gained.

The last Annual Assembly at Chattanooga, Tennessee, pictured this most vividly, for God has given the doctrine of Pentecost great favor in the city of

Chattanooga. In every walk of life people are talking about the work which is being done and of the friendly spirit possessing those who are engaged in church work. Friendliness begets friendliness as love begets love and so it is that the great movement of Christianity moves on as we are true examples in that friendship which He Himself manifested to us.



Will Christianity Perish

THIS question has been asked relative to countries where totalitarianism is now reigning. It is the belief of your editor that the Bible is just as true for totalitarian countries as for our own
(Continued on page 15)

Gadding About

Sermon Delivered at the Assembly by D. H. Delk

To gad about means to ramble, to be gone, to run to and fro, to fail, to go away; in other words, to ramble about without a motive. Jer. 2:36, "Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria." This text was given to the Jews. You have heard the song about "There was once a wandering Jew." Let us now say There is a wandering Gentile. "Now what hast thou to do in the way of Egypt, to drink the waters of Sihor or what hast thou to do in the way of Assyria to drink the waters of the river?" v. 18. "For of old time I have broken thy yoke, and burst the bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot." v. 20. "For I have loved strangers, and after them I will go." v. 25.

You want to keep in mind the one thought that rambling without a burden will change thy ways. It will change that once steadfast way. It will steal your purpose, steal your motive and determination.

It has been my desire not to be a vagabond but to have a purpose, not just a man wandering about. God has given us these bodies more perfect than any steamship that is on the high seas, and we should live carefully through life. My dad advised me, "Son, I want you to go up the ladder," and I have always tried to do that.

He that gaddeth about is out of duty and out of place, and in danger and endangering others. I am not afraid of these boards in this building, but I am afraid of the loose ones out on the street. They are dangerous. I am not afraid of the men that are working. You endanger others when you gad about. I read about the prophets, they were eating and got poisoned. (I believe they had the colic.) Somebody said to the man of God, "There is death in this pot." Somebody had gone out and got a poison gourd and put in the pot. If you gad about, you will bring home something that will poison others. Like Solomon, you might get a dog by the ears, if you pass by and meddle with strife. If you hold him, he will bite you and if you turn him loose, he will bite you. If you will mind your own business, you will always have your own business to mind. I don't want to be just a drifter. It will affect your mind, cause you to become absent-minded, and forgetful. "My people have forgotten me." v. 32. They have forgotten their restingplace." Jer. 50:6.

When you go to gadding, you are going down hill. I want to say now, when you are going through this life without a purpose, you are not going up hill at all. I don't believe any man can drift toward Heaven. If you are going that way, you are going by determination, by purpose, and struggles. When you begin gadding about, you forget your own church, your own duty and obligations. You know we have multitudes of people today that gad about so that they almost forget when their services are. They forget the pastor and his needs, the church and the light bill because they are gone somewhere gadding about. You know if I had what people have forgot, I don't know what I would do with all of it. I don't want to



D. H. DELK

forget my duty or my calling.

You have read that in the last days knowledge shall be increased and many shall run to and fro. If you don't watch out, a restless spirit will get hold of you. During this Assembly, you will be gadding about and you will miss the Assembly and go back home without the blessing God wants you to have. I have prayed more for the Assembly than any in the past. I have prayed that God would help me and be with us during this Assembly.

They tell me that there is a fly that stings cows and causes them to run. I wonder sometimes if some folks haven't been stung by a gad fly.

1 Cor. 15:53, tells us that this mortal shall put on immortality, and we can say to the grave, Where is thy sting? Be steadfast and unmovable, always abounding in the work of the Lord. It will take

a steadfast purpose to be ready when He comes.

We preachers have many trials to endure. When I first began preaching, I came down from \$45 a week to \$15 a month and most of that was poundings. I wrote to Brother Boehmer and asked him how I was going to pay tithes out of poundings. I never did receive an answer, and I didn't make any complaints. I stood it about as long as I felt I could and finally said to my wife, "I believe I will get me a job." She said, "Honey, let's stick to it a while longer. God will help us some way." Then I felt like an old Ford car that has just been filled with gas and oil. I felt like going on.

Sometimes we hear people say that the Church of God is not what it used to be. The devil is a liar. The Church is still the Church of God. It is still on the solid rock. It is still the pearl of great price. Let us do what we can for the Church. The Lord is coming and let us do what we can.

I am glad that one day a man with a purpose found me. He saved me, sanctified me, and filled me with the Holy Ghost. But He didn't leave me there but put me back to work and bade me work until He came again, and I don't want to be gadding about, but to be steadfast and unmovable until He returns, and be found somewhere around the camp. I am glad tonight for the Church. It has made me to have an aim, and I want to stick to it.

On the train once the conductor came through and a preacher began to look for his ticket but could not find it. The conductor said, "That is all right." The preacher said, "No, it isn't. I want to know where I am going." The little boy said that he was going to name his little pig "Ink" because he was always running out of the pen.

Gadding about will affect the tongue. It will turn on the news and cause you to go to gossiping and gadding about, until somebody will know what you have heard. I went through the bookstand this morning and a couple were talking. The woman said, "I knew that," and the man said, "You had better not know it out loud." Gadding about will increase the length of the tongue.

Today some people gad about and sing "Jesus Hold My Hand." I think they would do well to go home and say "Jesus Hold My Tongue." I saw a picture of a poor old drunkard with a padlock on his mouth and it said, "This is one way to stop the rum hole." I think to put a padlock on the mouth would be a good way to stop the gossip hole. Jesus said that by thy word thou shalt be justified and by thy word thou shalt be condemned. It is

(Continued on page 13)

The King of Saints

By Garner J. Wilkins

Glory and majesty to God our great King,
Now may the "peculiar," "holy nation"
all sing;

Never shall we attend or esteem another,
Whether friend, foe, or beloved brother,
In this holy office sovereign highly,
But God, our Savior, Conqueror Al-
mighty.

Though sons of men we tribute and honor
But highest praise to God, immortal don-
or

Of light and life through the Prince of
Peace,

Who will make all wars and munitions to
cease, Commander of storms, He calms
the mad waves,

His voice will summon and empty the
graves,

Who disdains the ambition and folly of
man

And laughs at rulers who challenge His
hand.

He spurns the way of the sinful scorner,
But communes with saints and comforts
the mourner.

Heavens declare His glory, nations must
learn His will,

And war lord ruthless with sword He will
kill.

When the laborers in His vineyard shall
finish their toil,

And the spoilers of beauty shall cease to
spoil,

Then all groaning creation the victory
will sing

When He rises as the sun with healing in
His wing,

Revealing His glory from a luminous sky,
Lord, Prince, King of kings and Judge
most high.

A Wonderful Work

Printing tracts must be a wonderful
experience for my husband and me.

I have been in bad health for over five
years. Lately, especially, I have thought
I would lose my mind if I couldn't get
in good enough health to be of more real
use in our Lord's work. I felt like just
lying down and giving everything up as
I didn't seem to be anything but trouble
and misery to myself and everybody else.
As I have said, I thought surely I would
lose my mind. This state of mind dates
back almost five years, but I have known
definitely for about a year that I must
be a home missionary for my Lord or do
some such definite work like that. I
wanted to do personal work, win the lost
to Christ, not of my own choice, but be-
cause the Lord had laid it so heavily on
my heart. This past Saturday night I came
across a tract put out by the Publishing
House entitled "Cripple Tom." I read it
aloud to my husband. Before I had fin-
ished reading it I was in tears.

I had thought that I was handicapped

by bad health and therefore unable to
work for my Lord as I wanted to and as
I felt He wanted me to, but in reading
the story of this poor crippled boy and
how he gave all in service for our Savior,
I found the answer to my problem. My
Lord has used this tract to tell that I
must give all that I have for our Master.
Jesus, our Savior, suffered all the while
He was on this earth and look what He
gave for us—His life! We have our les-
son in that. We, who are His, should give
our lives on this earth for Him. Amen!
May God help us all to go all the way for
the sake of our Lord Jesus Christ. Even
though we may not be able to move out
of our room, as was the case of "Cripple
Tom," we can at least do our Lord's will
as He did. May God bless the Publishing
House in greater work for our Lord.
My Lord has blessed me with better health
already and my husband and I are praising
God for it.—Mrs. Robert L. Harville, Rt.
2, Calhoun City, Miss.

Appreciates Prayers of the Saints

SWINK, Okla.—This is my first time
to write to the Evangel but I surely en-
joy reading it. I have received more bless-
ings from this one paper than any one I
ever read.

Saints, please pray that the Lord will
heal my body. I had an operation two
years ago for appendicitis and I have never
gotten over it. The place where they
operated just stays sore. It seems like it
has never healed on the inside. Please
pray that the Lord will heal me and help
me to stay in the center of His will and
be where He can use me. You know when
God saves our souls He gives us work to
do, so I want to do what He wants me
to do and win lost souls for Jesus before
it is too late.

I have a brother who has heart trouble,
so pray that the Lord will heal him. He is
holding a revival here at Pine Ridge.
Pray that we will have an old time re-
vival and that lost souls will be saved.
Also remember I have loved ones out in
sin who need our prayers. Let us pray
that the Lord will save them before it is
too late. Remember me in your prayers.
—Sister Lucile Lick.

PINEVILLE, Ky. — We have just
closed a three weeks' revival here at Pinc-
ville Church of God, Brother R. L. Lipps
doing the preaching. Much good was ac-
complished. Three were reclaimed, two
filled with the Holy Ghost and two added
to the church. Our little church is im-
proving. We thank the Lord for sending
Brother Lipps to us for he surely helped
us. We feel that we have been fed and
have grown stronger, and we are praying
that he will come back soon and give us
another revival. Continue to pray for our
little church.—Martha Katsina, 610 Ken-
tucky Ave.

Question Box

Question: In Revelation 12, if the man
child is the raptured saints or the Church,
who is the woman, the mother of the
child?—H. C. S.

Answer: There are many different
theories on this particular chapter of the
Revelation. There are some who believe
that the man child is the Church but if
this were true the Church has a mother.
There are others who believe that the
man child is the bride. It seems strange,
however, that the bride would be likened
to a man child. Perhaps a better explana-
tion is that the woman represents nation-
al Israel, that the 144,000 are repre-
sented by the man child, and that
the other Jews are those who flee into the
wilderness. Any way it may be taken, it
is an illustration.

Question: 2 Thess. 2:3, "For that day
shall not come, except there come a fall-
ing away first, and that man of sin be re-
vealed, the son of perdition." vv. 7, 8,
"Only he who now letteth will let, until
he be taken out of the way. And then
shall that Wicked be revealed, whom the
Lord shall consume with the spirit of his
mouth, and shall destroy with the bright-
ness of his coming." Will the antichrist
be revealed before the rapture (v. 3) or
after the rapture (vv. 7, 8)?—T. G.

Answer: That day spoken of in verse
3 has direct reference to the day of Christ
or the millennium. The day of Christ can-
not come until the day of antichrist
comes. The day of antichrist cannot come
as long as the Church with its restraining
influence is upon the earth. It is the
Church which hinders the work of the
antichrist, and will hinder until he be
taken out of the way. Therefore, the
revelation of the antichrist will be after
the rapture.

Question: Please explain Ps. 87:5.—J.
C.

Answer: The passage cited reads thus,
"And of Zion it shall be said, This and
that man was born in her: and the high-
est himself shall establish her." It would
perhaps be hard to understand this verse
unless the verse above and the one below
is also taken into consideration. It will
be understood, however, by reading the
other two verses that David was consider-
ing how that people boasted of the cities
in which they were born. Then he refers
to Zion and prides himself in the fact that
this man, speaking of himself, was born
there, in that city which God Himself
had established.

Foreign Missions

ZENO C. THARP, Secretary of Mission Board

Notes About the River Road Church and Builder

Both wife and I were converted at Fredrickstead, St. Croix, and served in missionary work in several parts of the West Indies, and then went to Canada.

nominated, and then elected by a Pentecostal organization as field superintendent for Barbados, which position I accepted. Three years later, after prayer and consultation with my wife, we felt the Lord would have us build a stone church

terial and labor, hence the building cost us \$7,000.00. A preacher who pretended to be a friend came along and helped with a loan of \$50.00 and shortly after he levied on the church for the loan. But he reaped what he sowed, and God delivered us out of his hands. Finally the church was completed, and was dedicated in the name of the Church of the First Born, on April 28, 1925.

I then applied to his Excellency the Governor for permission to perform all the rites of the church and was readily granted same. We were then constrained to work alone until the year 1936 when Bishop J. H. Marshall introduced us to our worthy brother Rev. J. H. Ingram who, in a very brotherly way, gave us firsthand information about the Church of God, Cleveland, Tenn., U. S. A. We felt clear that it was God's mind for us to become a part of this Great Assembly, and our union has indeed been a very happy one.

We are very thankful to the Mission Board for the way it has helped us. We desire your prayers for our church, also for the healing of the bodies of wife and I, and that God will continue to bless and use our church in these needy West Indian Islands.—In Him, Christopher N. Ford, pastor.

P. S. The members appearing in the photograph are only a part of our membership, many being unable to be present. The two X's on the photo represent wife and me.

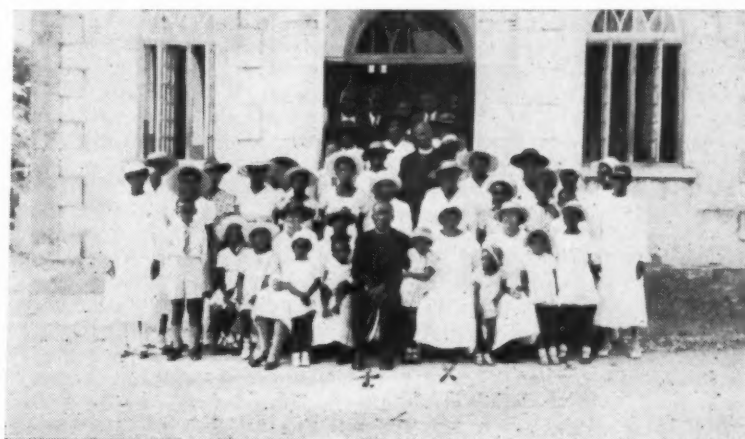


The stone church in Barbados

While we were in Canada, I was pastor of Beulah Pentecostal Mission, situated at 207 St. Antoine Street, Montreal, and while I was there I became impressed that my service was needed in the West Indies. While God richly blessed our ministry at the Beulah Mission, day after day we seemed to feel a divine urge that we were needed in the West Indies. After waiting on God this was made clear, and when we made this known to the saints, hearts were touched and soon after finance was provided. Following this I got in touch with Rev. Reuben A. Gibson of the Church of the First Born, East P. R. I. This dear saint I considered as my father in the gospel, having been saved under his ministry.

He invited us to attend the convention which was to be held in the month of September, 1921. This we did, and it was a real good time of refreshing in the presence of the Lord. We were introduced as missionaries (wife and I) returning to the West Indies. At this convention I was

building 54 feet long by 29 feet in width. After spending what money we had and the church not completed, we seemed forced into a debt of \$1,642.94 for ma-



Congregation of the stone church

LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

In a series of articles entitled "THE VOICE OF DESTRUCTION—HITLER SPEAKS," a former bosom associate and friend of the German dictator sets forth in amazing terms Hitler's ideas for the future and his plans to utterly crush and subjugate the church. "I promise you," said Hitler, "that if I wished I could destroy the church (Roman Catholic) in a few years. . . . I shall give them a few years' reprieve. Why should we quarrel? THEY WILL SWALLOW ANYTHING TO KEEP THEIR MATERIAL ADVANTAGES. Matters will never come to a head. They will recognize a firm will, and we need only show them once or twice who is the master. . . ." Further in the article the Fuhrer pays his respects to Protestantism. "The Protestants have not the faintest conception of a church. You can do anything you like to them, they will submit. They're used to cares and worries. They have neither a religion that they can take seriously nor a great position to defend, like Rome. OUR PEASANTS HAVE NOT FORGOTTEN THEIR TRUE RELIGION. It still lives. THE CHRISTIAN MYTHOLOGY HAS SIMPLY COATED IT LIKE A LAYER OF TALLOW. THE PEASANT SHALL LEARN TO HATE THE CHURCH. WE SHALL WASH OFF THE CHRISTIAN VENEER AND BRING OUT A RELIGION PECULIAR TO OUR RACE." Such is the misconception that the dictators have of a truly godly man. Peter said, "Unto them which believe, therefore HE IS PRECIOUS." His preciousness has been tested in hundreds of cruel and inhuman ways,—boiling in oil; being sawn asunder; burning at the stake; thrown in the arena to be devoured by hungry and voracious wild animals, etc. With all these tests and through all these sufferings they flinched not nor receded from their testimony that "UNTO THEM WHICH BELIEVE HE IS PRECIOUS." A time of testing is ahead and comes nearer with each forward move of the spirit of antichrist.

An article from Bucharest, Rumania, relates in gruesome detail the awful cruelty of the Hungarians to whom they recently ceded part of their country. The Rumanian government claimed that sev-

eral of their citizens had nails driven through their bodies; school children had been forced to become street cleaners. In several towns, it was asserted, Hungarians hanged schoolteachers from church crosses, filled the wounds of injured men with quicklime and raided homes. The foregoing things are characteristic of the cruel spirit that manifests itself in antichrist. The people of the earth will stand amazed at the terrible inhuman qualities of that super being whose coming is so near at hand.

"Richlands, Va., Sept. 21. — Robert Cordle, 48 years old, of Southwest Virginia, died today of a snake bite received Thursday in the religious services of a 'new light' congregation here. Witnesses told J. W. Gillespie, Tazewell County's Commonwealth Attorney, that Cordle grabbed the snake from the hands of J. W. Grizzell, evangelist, who warned Cordle to beware 'unless you are ready.' Grizzell, a native of West Virginia, informed Gillespie that the snakes were not handled in his services until he or the saints of his congregation had been so ordered of God. The evangelist and others testified that Cordle was told if his 'power' was not strong enough, he should receive medical aid. This he refused, they said." A few days ago in Harlan County, Kentucky, a man, father of several children, died from the effect of snake bite. Shortly after that a woman, mother of seven children, died, also from snake bite. Some one travelling about through the country carrying snakes will have to answer to God in judgment for the murder of these people who accepted their doctrine too literally. Oh, how sadly people need today to know the truth of God's Word.

In describing the characteristics of the people during the days immediately preceding the second coming of Christ, Paul used the word "fierce." The papers today (Sept. 23) describe the sinking of another ship in the Atlantic by a German submarine. The tragedy was that the sunken ship was loaded with refugee children, bound from England to Canada. Eighty-three are known to have perished. What a tragedy! Men maddened by war lose all the better instincts of humanity.

Kindness, consideration and affection for children have apparently flown from the earth in many places. Another incident that denotes the "fierceness" of the people is contained in the story of the kidnapping of the DeTristan baby in California. How those parents' hearts must have ached during the long vigil they maintained hoping their child would be spared. The kidnapper, apparently, thought little of that. He wanted money. "FIERCE" is the word that describes the minds and hearts of many people this day.

The United States Census Department recently ascribed the small gain in our country's population to the fact that we have had an alarmingly low birthrate for the past decade. Birth control is being practiced. God's and nature's plans are thwarted. "Without natural affection." That description is so true to life today. It is indeed marvellous to our eyes to see how vividly these scriptural prophecies are being enacted and fulfilled before our very eyes.

In Manhattan's Jewish Theological Seminary a few days ago convened a very distinguished gathering of scientists, philosophers, theologians, preachers and other makers and moulders of human thought. The announced purpose of the meeting was to eradicate the differences between science and philosophy on one hand and the professors of religion on the other. Albert Einstein, recognized as possibly the greatest living thinker, addressed the gathering. The eminent scientist said the only sensible plan would be for the teachers of religion to have the "bigness of mind" to do away with the idea of a personal God. I quote a paragraph from the learned man's speech: "To be sure the doctrine of a personal god interferring with natural events could never be refuted by science for this doctrine can always take refuge in those domains in which scientific knowledge has not yet been able to set foot. In their struggle for the ethical good, teachers of religion must have the stature to GIVE UP THE DOCTRINE OF A PERSONAL GOD—GIVE UP THAT SOURCE OF FEAR AND HOPE WHICH IN THE PAST PLACED SUCH VAST POWER IN

(Continued on page 13)

Reports of Revivals

SHAW, Miss.—We thank the Lord for the revival which just closed at Shiloh Church of God with Brother and Sister L. S. Cooper in charge. The Lord blessed; several claimed definite experiences, two received the Holy Ghost, and one came in the church. We learned to love Brother and Sister Cooper while they were with us. Pray for the work at this place.—Mrs. B. S. Scrivner, clerk.

CROCKETT, Tex.—We praise God for old time victory at this place. We have closed a three weeks' revival and the Lord surely blessed. Brother Allie Woodard conducted the revival under the anointing power of the Holy Ghost. Some say this was the best revival we have had at this place in ten years. There were several saved, sanctified, six filled with the Holy Ghost and six followed the Lord in water baptism. We praise the Lord for all the good that was done. We desire your prayers that the revival spirit may continue.—Miss Lena Pearle Johnson.

ESTATOE, N. C.—A revival conducted by Buford L. Vollrath just closed, the church being greatly revived and one saved.—George Davis, clerk.

Mt. Zion, Okla., Church of God just had an old time Holy Ghost revival in what is known as the Community Building. The devil worked but souls were saved. There were twenty-seven saved, two sanctified, and a church set in order with fifteen members. Eighteen followed the Lord in water baptism. Brothers Leonard White and Jim Lick conducted the meeting. Brother C. M. Barrett was there August 18 and preached. They haven't any church building, so please pray that God will fix the way so they will get a church building and parsonage. Pray that all those saved will go on and be soul winners.—C. D. Drennon, clerk, Swink, Okla.

DIVIDING RIDGE, Tenn.—Dividing Ridge Church of God recently closed a successful revival with Brother C. B. Donahue, of Chattanooga, doing the preaching. The Lord anointed Brother Donahue to preach His Word. There were six saved, one sanctified, one filled with the Holy Ghost, four baptized in water and two added to the church. The revival closed with good interest.—W. H. Hudleston, pastor.

LADONIA, Tex.—I take great pleasure in reporting our three weeks' revival

which was very successful, Brother L. A. Baker of Weatherford, Tex., doing the preaching. Thirty were saved, nineteen sanctified, and sixteen filled with the Holy Ghost; nineteen followed the Lord in water baptism, and twenty-one were added to the church.

In addition to this report we have enlarged our church building and it has been filled to its capacity, with all of its members rejoicing and taking on new courage to see greater things done for the Lord in the future.—W. L. Shires, pastor, 153 Commerce St.

BURDETTE, Ark.—We truly praise the Lord for the great revival we have just closed. We praise Him for the wonderful preacher who held the revival, Brother Mauldin Ray. He is a very young preacher, only sixteen, but God has really called him for the work. We surely enjoyed his preaching. We are giving God the thanks for saving fourteen souls and baptizing three with the Holy Ghost, I being one of the three to receive Him. The heavens have really bowed down in this revival. May God bless Brother Ray as he goes about his Father's business.

We also praise the Lord for our good pastor, Brother J. A. McCullar. May God bless him.

Pray for me for I am only a young girl of sixteen trying to do my Savior's will.—Margaret Quarles.

SHOOTING CREEK, N. C.—Brother J. E. Ledford of Marietta, Ga., has just closed one of the greatest revivals ever held at Shooting Creek. There were fifty saved, thirty-four sanctified, twenty filled with the Holy Ghost, twenty-three added to the church and twenty baptized in water. Brother Ledford surely did some good preaching.—Lura Ledford.

HUNTER'S HAVEN, P. E. I., Can.—I have just closed a revival in Hunter's River, P. E. I., with four saved, two sanctified and two filled with the Holy Ghost, the writer doing the preaching, assisted by my wife. We still hold meeting each week in this place. I have many calls to other places but can't go on account of finance. Pray that God will supply the need as this is a needy place.—H. W. Yeo.

LANDIS, N. C.—We thank God for the glorious two weeks' revival that has just closed at Landis. The revival was conducted by Brother Thea Jones of Covington, Ky., assisted by our good pastor,

Brother U. D. Tidwell of Kannapolis, N. C. We praise God for Brothers Tidwell and Jones. The Lord wonderfully blessed. There were forty-three saved, twenty sanctified and fifteen filled with the Holy Ghost. Brother Jones is now conducting a revival at Concord, N. C., and the Lord is greatly blessing. Brother Jones is a marvelous preacher and is filled with great zeal for the work of the Lord.—Vivian Bradshaw, Mt. Ulla, N. C.

TOONIGH, Ga.—We closed a four weeks' revival here Sunday, Sept. 8. Twelve received the Holy Ghost, seven were sanctified and five saved. The first two weeks the writer did most of the preaching; the last two weeks Sister Mable Branch of Ensley Ala., did the preaching. She is a wonderful preacher; her messages are forceful, inspiring and instructive. Nine were added to the church — Robert Bell, pastor, Lebanon, Ga.

CLINTON, Ill.—We have just closed a revival with seventeen-year-old Junior Hughes doing the preaching. He did some wonderful preaching. The church was greatly blessed. There were three saved, two sanctified, and three filled with the Holy Ghost in two weeks. Pray for us here in Clinton. Our pastor is Jesse L. Sumner.—Edward Bray, Wapella, Ill.

HOLCOMB, Miss.—We are indeed happy to report a very successful revival which ran August 4-September 8 at the Stonefield Church of God, conducted by Rev. A. O. Stewart of Virginia. Large crowds attended from the beginning. Brother Stewart is a man of God and his messages were food to our souls. Special singing was rendered by the Starkville quartet.

During the revival conviction came down on men and women and the altar was full most every night. Several received the Holy Ghost at home. There were fifty-one saved, thirty-nine sanctified, seventeen filled with the Holy Ghost, twenty-three baptized in water, twenty-seven united with the church and the entire church was encouraged. Truly we can say this has been the greatest revival held at Stonefield in many years. Brother Stewart and the quartet has a hearty welcome to come back. Pray for our church that it will continue to grow.—Estes Mullen, Rt. 1.

CARTHAGE, Miss.—About a year ago our church was disbanded on account of lack of finance, but by staying humble and praying much and carrying on as best we could in our weak way, the Lord has wonderfully blessed.

We feel that the Lord sent Brother and Sister Julius Hammock from the near-by church of Oak Ridge, Neshoma,

Miss., about three weeks ago to hold a meeting for us, and oh, praise the Lord, what a wonderful revival. Seven received the Holy Ghost, ten were sanctified, thirteen baptized in water and the church set in order by our district pastor, Brother W. F. Sharpe, with fifteen members. Five more who were transferred to another church when we were disbanded have asked to be transferred back, which would make twenty members. One service especially seemed almost as the day of Pentecost when cloven tongues of fire were falling upon the disciples. People were so mightily under the Holy Ghost power.

Husband and I were sanctified and it grows sweeter as the years go by. All glory to Him who reigneth on high. Our three children, also our daughter-in-law, received the Holy Ghost in the revival. We can truly say we have received a new touch of fire. Bless His name. We want to always hold Brother and Sister Hammock up in prayer for the wonderful work they are doing in the vineyard of God. Brother Hammock said he didn't believe he had ever seen anything more wonderful than the great blessing God poured out at this revival. Sister Hammock sold a good many Lighted Pathways, also organized a Y. P. E. for the young people with sixteen members.

We need to be much in prayer and supplication, for I feel the coming of the Lord draweth nigh, even at the door, and we are having a very trying time for we know the Lord said He must have a tried people and we must be overcomers if we hope to wear a crown. I have the joybells ringing in my soul today. Remember us in prayer that we may hold up the blood-stained banner for Jesus until He comes or calls for us.—Mrs. C. M. Watkins.

NETTLETON, Ark.—A revival was conducted at Nettleton church by Brother H. W. Thatcher of N. Little Rock, Ark. God surely blessed. A number prayed through to God. Six were added to the church. Brother Thatcher surely was a blessing to us and we appreciate him. He would be a blessing to any church. We have a new church building and it paid for, for which we are thankful. We love the people here much. Pray for us.—A. J. Allen, pastor.

GREAT FALLS, S. C.—I am glad to report a glorious and successful meeting at the Church of God here. Sunday, Sept. 8, we dedicated our new stucco church with only a small indebtedness. Crowds filled the building and many had to stand. My! such singing, especially was good singing done by four different trios, and one duet, all singing to the glory of God. The dedicatory sermon was

given by our beloved and esteemed Brother Linwood Jacobs. We surely appreciate the loyalty of all the Rock Hill district, also the visiting trio from Charlotte.

This was made possible through the efforts, work and cooperation of our very determined and good leader, Sister Margaret Jacobs.—Wm. B. Lathan, clerk, Box 193.

JAMES, Miss.—We closed a grand two-week revival at James, Miss., conducted by Brother J. D. Taylor of Hattiesburg, Miss. It was the best one we have had in years. Six were filled with the Holy Ghost, eleven baptized in water, and ten added to the church. The services closed with feet washing and the Lord's supper.—M. C. Wright, Rt. 2, Eupora, Miss.

BRINDLEY'S CHAPFL, Tenn.—We have just closed a four weeks' revival at the above named church. Fourteen were saved, thirteen sanctified, eleven filled with the Holy Ghost, nine baptized in water and seven added to the church. We had several visiting ministers during this revival, who were Brothers Williams of Florida, Otis Smith of Black Oak, Haskell Flatt of Brindley's Chapel, and Marvin H. White of Cookeville, along with the great body of church workers at this place. Brindley's Chapel has recently obtained a lot for a church house. Praise God, we have our deed and are ready to start work on the house. We have had splendid cooperation and fellowship with the people from the church, also the neighboring vicinity.—Emmaline White, leader, Rt. 2, Cookeville, Tenn.

Church of God at Jellico, Tenn., J. S. Walker, Pastor



We, the Church of God members at Jellico, Tenn., wish to display our beautiful new brick-sided church building in the Evangel. This photograph is a view of our new building and the dedicatory service that was held here on September 8 by our overseer, Brother John C. Jernigan, whose picture appears on the steps. The service was a wonderful one. We had with us Brother Baxter Bryant and a number of his church members from La-Follette. You will also notice our pastor, Rev. J. S. Walker, on the steps.

We surely do appreciate the good loyal work of our pastor in building up our church spiritually as well as helping build the new church building, and we thank God for him. We also appreciate the help of our many friends in aiding us financially on the new building.

Well to say that we have had a year of real unity and fellowship would not be saying too much. Of course there has not been flowers all along the way but, oh,

how God has stood for us! It seemed that we could feel His hand in every move we made. We are planning on great success in the coming year in building up our new church.

We took a vote on a pastor for the coming year and Brother J. S. Walker was elected one hundred per cent for the coming year.

We have also recently closed a real successful revival which was conducted by Sister Esther Holland and our pastor, Rev. J. S. Walker. Sister Holland was loved by all who met her. The revival began August 18 and continued through September 8. There were two saved, two sanctified, seven filled with the Holy Ghost, one added to the church, and two baptized in water, and the entire church was greatly blessed. Any one desiring a revival will not make a mistake in getting Sister Esther Holland for she is a real evangelist.—Your sister in Christ, Mrs. R. D. Davis.

Reports From the Field

Encouraged With the Work of the Year

PARIS, Tex.—We praise the Lord for the way He has blessed us through the year. Though we haven't done as much as others, yet under circumstances we did what we could. There have been twenty-one saved, twelve sanctified, eight filled with the Holy Ghost, six added to the church, and four baptized in water. We thank the Lord for the souls He has given us through the year and trust they will be standing when Jesus comes.

The church also bought a nice Garland gas range stove for the parsonage. Then the Willing Workers Band has been very faithful in cooperating. We have bought new seats for the church and have them paid for with the exception of maybe a few dollars.

We are encouraged to press on, realizing that life's evening sun is sinking low and what we do for the Lord we must do it now.

Please pray for us that we may stay humble where the Lord can use us.—Y. E. McNear, 349 W. Austin St.

The Lord Is Good to Me

DEESIDE, Trelawny, Jam., B. W. I.—Beloved ones, I praise God with my whole heart; more than that, as Brother David said, "All that is within me, bless his holy name."

Dear saints, this may look too stale to tell now but the Word of God said it is better if we had not vowed than to vow and not pay it, so I feel like paying this vow to God concerning His wonder-working power to my beloved mother on the 21st day of Nov., 1939. Making a very long story short, the dear Lord of heaven and earth graciously saved my mother on that night and she passed away on the 24th day to eternity.

I praise God for His goodness to me. I thank Him for all you dear saints to whom I used to send for prayer that she would be saved. I am glad to tell you the Lord saved her. Praise God. Since that I have more freedom to be out in the field for Jesus, leaving my dear father now at home. He is under the doctor's treatment. I don't know how far death is and he is not saved, but he is having precious dreams about himself, saying, Hallelujah and praising God and sees us leading him to the Church of God, so I ask you again for sincere prayers that God will save him too. My little niece is saved too, praise God, and my sister is keeping saved. Surely God is good to me. Praise Him for ever.

Dear ones, God is wonderfully blessing over here in Deeside. Glory to His name. I am glad to report that our beloved Bishop C. A. Morris brought with him Evangelist O. O. Wolfe, Deacon Ramond and other faithful workers, including Mother Lewinson of Form Church of God. They came Saturday night. The unsaved friends were glad to open their doors and receive saints from Clarendon and share their bread with them. Praise God. There were eighteen in number. We met in the tabernacle for early morning prayer and instruction by the Bishop to the candidates. After the meeting was closed, the Bishop and the other officials before, candidates next and the crowd behind, marched about one mile to the river where fifteen followed the Lord by immersion in water baptism. Praise the Lord. The sermon at the riverside was delivered by Evangelist O. O. Wolfe with response by the pastor. Hearts were revived by these Holy Ghost messages. Of all the baptisms I've been witnessing from 1928 and before I was saved, this was the largest crowd I have ever seen. Praise God.

It rained all the week up until Saturday and the road was very wet and muddy. We had to walk in water and mud, and our beloved pastor, fearing neither water nor mud, went through like David going forth to face Goliath, relying on God's strength down to the riverside. We had with us also Elder A. N. Mitchell with a truck load of saved and unsaved friends coming from Duanvale; one truck load also came from Sherwood. So you can see this was glorious.

We returned to the church and had a good Sunday School supervised by Mother Lewinson, superintendent at Form, Clarendon. God blessed with Holy Ghost instructions. The revival started from the midday service. About three souls prayed through. Praise God. One backslider from Duanvale Church of God prayed through too. A dear friend from a Baptist church who resides here now loaned us her organ to practice. We got it for the program in the evening. It was a glorious time. We made six dollars and some cents. Praise God. Please pray for her too. Our pastor gave the chance to the Duanvale and Sherwood preachers, also a few from Clarendon.

On Monday night the Lord's Supper and washing the saints' feet were observed. After that fourteen were added to the blessed Church of God. Five more were left to be added but two were sick and the other three did not decide. Pray

for them. You could see the mighty power of God cutting down strong men and women who wept their way to God. Oh glory. It is the joy of my heart to see souls saved. Evangelist Wolfe and dear Brother Marrett conducted the service on Tuesday night and preached. We were glad to see souls crying out to God.

Our pastor returned home yesterday and we are still in the revival. From Sunday until last night fourteen came to Jesus, also one backslider; two were sanctified and two filled with the Holy Ghost. On Tuesday, dear saints, one bad man, Mr. Green, vowed to kill his wife if she went to meeting, and took oath against himself and the wife did not come. God let him come and he was mocking and carrying on badly and the Holy Ghost arrested him. He ran out of the meeting to his home and cried, shouted and prayed all night and sent for us, Brother Marrett and me, to pray for him. He was the first one to testify and confess last night. Praise God for Jesus.

Dear Sister Fairclough is working over the other district. Six souls stepped out there Tuesday night. Please pray for us over here, and pray for Brother Marrett that the Lord will give him power for service.—Sister C. E. Bell.

New Church in New Mexico

ARTESIA, N. Mex. — A few miles west of the Pecos River in the heart of the Pecos Valley lies the little town of Artesia, N. Mexico, where God in such a wonderful way met with us in a four weeks' revival. We felt the presence of God from the start. Brother A. G. Hopkins was in charge. He did some wonderful preaching under the anointing of the Holy Ghost. The Jal quartet was with us the first two weeks. The Ramsey Band gave us a lift after two weeks of good meetings every night. Brother H. E. Ramsey, state overseer, relieved Brother Hopkins and he, too, preached a wonderful sermon every night. Now a word about the singing. Everyone thinks it was the best singing we have ever had in New Mexico.

The people in New Mexico appreciate the Ramsey Band and its work. We feel they have been a great blessing to God's cause and the Church of God in this needy field.

Here is the best part of the revival. There were twenty-five saved, a goodly number sanctified and several filled with the Holy Ghost. The church was set in order with twenty-three members with Brother A. G. Hopkins as pastor. Fifteen were baptized in water. A Sunday School was also organized with sixty-two present. Glory to God.

This is a new place and we are in a building program. Pray for us that God will have His way in this new work.—Edward L. Murphy.

Requests For Prayer

PRAY FOR—

Me to be healed of something like appendicitis; my mother to be healed; my lost loved ones; me to stand true.—Miss Bertrude Christine Webb, Highlands, N. C.

God to completely heal me of sinus trouble and a growth caused from the sinus disease; me to have more faith; my sister who is in an awful condition to be healed. Her address is Mrs. Joe Wilson, Rt. 1, Stewart, Miss. She really needs your prayers and encouragement. She lives away from church and God's children.—Zyepher Davis, Troy, Tenn.

Some girls here that God will get hold of their hearts and they will have a desire to live right. — Mrs. Mimmie Colvert, Smithville, Tenn.

The Lord to save my soul and give me full salvation; my ankle and leg which were crushed to be healed; our family.—Edward C. Hurst, Box 102, Kentwood, La.

A man who is seriously ill of a cancer to be healed; his wife to be healed. Fast if led. His address is John Burns, Rt. 1, Folsom, La.—Mrs. Louise Rodriguz, Folsom, La.

My sister to be healed of gallstones; her faith to be increased. Her address is Mrs. Amanda Kennedy, Box 774, Level-land, Tex.—Alice Flatt, Omaha, Ark.

Unspoken request; me. — Mrs. J. E. Austin, Rt. 3, Box 97, Albany, Ga.

Me to be healed of a serious bladder and kidney trouble. Fast if led.—Mrs. A. A. Dennis, Bowling Green, Fla.

One who is dangerously ill with cancer and paralysis and is unsaved to be healed and saved; me that I won't fail to trust God for my body.—R. F. Pent, 515 Pent St., Tarpon Springs, Fla.

Unspoken request. — Arnold J. Irby, Elizabethtown, Ill.

The healing of a sister who is very nervous; unspoken request.—Mrs. P. R. Walker, Broad St., Newville, Pa.

My sister to be healed of T. B., also that she will be saved; my husband to be healed.—Mrs. Van Browning, Christian, W. Va.

Sister Willie Blue, who is in the hospital seriously ill, to be healed. Fast if led.—Mrs. A. E. Long, Radford, Va.

One of my little boys to be healed of chills, he has had twenty-six; and another one to be healed of rupture; me to receive the Holy Ghost.—Mrs. H. R. Estredge, Savage, Miss.

The healing of my body, I've been sick about four months; me to live closer to the Lord.—Mrs. Massie, Box 101, Glen

White, W. Va.

My children to be healed and saved, a boy who is lost, they think, to find his home; two unspoken requests.—Mrs. D. A. Gilley, Rt. 3, Cedartown, Ga.

The healing of little Carol Holloway, who has been seriously ill for three years; me to be an overcomer; my little boys who have kidney trouble to be healed.—Mrs. R. B. Montgomery, Greenville, S. C.

The healing of my sister, Sidney Brantley, Nocatee, Fla., who is in very bad health and who can hardly live; me to be completely healed, I have a bad side; my husband to be healed of rheumatism, also that he and my son will get salvation; my daughter to be completely healed.—Mrs. Mattie Clough, Samoset, Fla.

Our loved ones in sin to be saved; us.—Mr. and Mrs. Willie Durr, Rt. 2, Box 56, Bogue Chitto, Miss.

Me and my home; my children to receive the Holy Ghost; my husband to receive the blessing.—Mrs. Mae Clayton, Rocky Face, Ga.

Me; my loved ones to be saved; our church and revival here.—Mamie Elspe- man, 534 E. Garden St., Pensacola, Fla.

Me to be an overcomer and stand true; God to get hold of my husband, convict and save him. — Mrs. Annie Davis, E. Beckley, W. Va.

The complete healing of my body, D. V.—Mrs. Peter Schneider, Jr., Dunseith, N. Dak.

My family to be saved; me to grow stronger in the Lord; two unspoken requests.—Bobby Williams, 1872 N. W. 22nd St., Miami, Fla.

Me to draw closer to the Lord and be a full overcomer and to receive the Holy Ghost; me to be healed of asthma.—Martin F. Hals, Rt. 1, Headrick, Okla.

The healing of my father of a hurting in his stomach and that he will be saved, sanctified and filled with the Holy Ghost; the healing of my mother and that she will receive the blessing; their home to be a home of prayer; me to stand true and get closer to the Lord. — Mrs. Hobert Williford, Rt. 4, Dandridge, Tenn.

The Lord to help us get a work started here.—John R. Rich, Fernandina, Fla.

My children and entire family to be healed and get salvation and that my children will have steady work.—Mrs. Florida A. Smith, 224 N. Hillsboro, Arcadia, Fla.

The Lord to heal our baby; our church.—Sprinkle Roberts, Guyan, W. Va.

Special unspoken request; my home to be a home of prayer.—Bettie D. Chalk, 643 S. President St., Jackson, Miss.

The healing of my daughter, Mrs. Mar-

vin Jones; my loved ones to come to God before it is too late.—Mrs. Julia Ingham Jones, Rt. 1, Box 37B, Lithia, Fla.

God to send us a preacher full of faith and the Holy Ghost and one who has the real light on the Church of God; God to bless our efforts in getting a lot and church.—Vivian Enochs, Tiger Tail Rt., Finley, Tenn.

Me to be healed of nervous indigestion, weakness and ulceration. I am in a very serious condition.—Catherine Perryman, Rt. 1, Box 27, Bloomington, Calif.

Our revival at Union Chapel, Mt. Airy, Pa.—J. Wm. Lutz, 30 N. Church St., Ephrata, Pa.

My folks; one of my sons to be healed of colitis, and his family, which is ailing, to be healed; my husband to be healed of stomach trouble, the doctors think he has cancer; me to be saved and be strong in the Lord; my folks to have faith in God.—Mrs. Clara Casteel, Rt. 1, Shelbyville, Tenn.

Good Revival

EDWARDSVILLE, Ala. — We truly praise our Lord for the great revival just closed. Six years ago God spoke to Brother H. L. Kitchen and told him to come to Edwarsville and preach holiness. He obeyed God and there were twenty-seven filled with the Holy Ghost. Some went back and wandered away from God. Some are still standing today. The enemy crept in and the church went down to nothing, so what few were left began to pray for God to send some real man of God here to build up the work. Thank God, the Lord sent Brother J. F. Brown here; spoke to his heart away over in Texas. Thank God he obeyed Him and came to Edwarsville and started a revival. He preached two weeks. It seemed the enemy was so strong until it was almost impossible for souls to be saved, but we held on to God in prayer. God was working on hearts but they couldn't break loose. Brother Brown was intending to close it at the end of two weeks, so he told our pastor if God would give him one soul through to the Holy Ghost he would run it on another week. That was on Sunday. That night two came to the altar and one got through to the Holy Ghost. Praise God! The next night four went through, and they just kept on until there were eleven saved and sanctified, eight filled with the Holy Ghost and eleven baptized in water. We truly thank God for a real man of God like Brother Brown. Everybody learned to love him. Thank God, our church is on fire again. We love our pastor, Brother J. R. Kitchen, and his wife.—Sara Rakestraw.

The right thing said by the wrong person at the wrong time in the wrong way will make a wrong impression which will be hard to rectify.

The Evidence of True Christianity

(Continued from page 3)

shout. I arose and simply said, Jesus sweetly saves me." I was brought into fellowship with Him. "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ," 1 John 1:3. It is a wonderful thing to have fellowship with the Father and with His Son. Someone said fellowship was the biggest ship in the world. This is a fellowship that is bigger than any other fellowship—Christian fellowship, that goes outside the walls of your own church and makes you shake hands with a brother or sister whether they are in your church or not. If you know Christ then you are my brother or sister. We are brothers if the Lord has saved us. I can't give you church fellowship if you don't belong to my church but I can give you Christian fellowship. This is brought about by the divine operation of the Spirit of God. By this shall all men know ye are my disciples. It brings that connection. If Christ is not in your life that fellowship is not there, that Christian fellowship.

"This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth," 1 John 1:5-6. People who profess and do not possess claim a fellowship and walk in darkness. The blood of Jesus cleanseth us from all sin. Salvation is the simplest thing in the world—just walk in the light and you will keep sanctified holy every day. If you have fellowship you are sanctified now. It is a daily walk as He is in the light. Experience is something we need today, not yesterday or twenty years ago, but walk in the light and you will have fellowship. That fellowship will grow. I believe that if I go out and live like God wants me to live I can convince men quicker than if I tried to convince them with words only. We need true evidence of Christianity every day in our churches, in our homelife, and everywhere—real evidence of true Christianity. Let's live right, and walk and practice real religion until the world will know we have what we are preaching. Fellowship will do it; love will do it. "If ye have love one for another." We will not attract by our loud shouting but by the way we love one another when we are not shouting.

Jesus said, "If any man will be my disciple let him deny himself and take up his cross and follow me." Self-denial is one evidence of Christianity. If you want your way and want to please self, then you don't have the real evidence of true Christianity. Go out and visit the father-

less and widows, don't just go into their homes but help them. Such a field is open for our workers if they will go out and pray and help those who need help. When we visit people they will think something about the Master.

Last but not least, the evidence of true Christianity and the one that I love most is a victorious death. Psalms 37:37 says, "Mark the perfect man, and behold the upright man." Watch him when he is living and when the news comes that he has come down to die you ask permission to sit by his deathbed and hear him as he gives his last words and tells his friends that he has lived for God. Let me die the death of the righteous. Let my last end be like his. The greatest testimony that has ever been left in this world is a testimony that has been given when this life is fading and they are going out into eternity. May we all live that we can feel His presence when we cross death's chilly waters.

Gadding About

(Continued from page 5)

important that we watch our conversation.

Gadding about will affect the appetite. Hebrews 13:9, "Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats." Oftentimes we hear, "Where is Brother So and So." "Well they are having a birthday dinner and he is over there." People are going somewhere to eat. If you want a crowd, say, "We are going to have something to eat," and they will all come.

Gadding about will affect the pocket-book. It will drain it. Many people spend all they have for gas and oil and travel for miles when they could get the same blessing at their own church and not have to spend everything they had for gas and oil. They say, "I don't have anything to give for tithes," but at the same time they keep an old car going somewhere all the time. I have often wondered about that. Somebody said, "I like to go over yonder to church. They have such a good spirit." If you will go back home and pay your pledges and live right there, you will feel a good spirit there. A lot of times we hear folks say of the pastors, "They have too big a family, we can't take care of them." If our preachers would quit gadding about so much it wouldn't take so much to keep them up. Another thing, they could stay at home and study and preach, and they wouldn't have to take a gadding spell during their preaching. To gad means to go away, and honestly I've heard preachers take a text and go away. If you will stay at home and pray, you won't have to go away while you are preaching. A girl said to her father when they got home from church, "Dad, you surely were energetic this

morning." He said, "Well, I always holler when I have nothing to say."

When we ministers take the sacred tithes that people have worked for, we should accept it as holy money, and I want to study and do my best when I come before my people and give them something that they need for their souls.

I heard a brother say that a man hunted a certain piece of wood at many different places but could not find what he wanted. When he got back home, he dreamed that he could find it in a block of wood back of the house. The next morning he got up and cut the block and found just the piece of wood he wanted. You can spend all your money and I tell you you can go right back to that little church and get the blessing that you spend your money to receive at other places.

I read once of a bank about which the report had got out that it was going broke. A mob of people stood there, waiting to draw their money out. The bankers said, "What will we do? If these people keep running on us, we'll be broke." Then someone said, "There is a certain preacher in town and if we can get him to come and deposit some money before these people, they will quit taking their money out." They got the preacher and he came and deposited what money he had and said to the people who questioned him, "This bank isn't going broke. I am going to deposit some money now." Then the people began to get out and leave, and the bank was saved. May the Lord help me to go back home and invest all I have received from this Assembly before my people and tell them the Church isn't going broke. Let us be steadfast and unmovable. Pray for me that God will lead me and guide me, that I'll be a blessing.

Leaves From the Fig Tree

(Continued from page 8)

THE HANDS OF PRIESTS." Dr. Einstein is quite right in saying that the believers in a personal God can retire into the realm where science cannot enter. However learned the great scientists may be, there are millions today whose only hope for both time and eternity is based upon their personal acquaintance with Him whom to know aright is life eternal. Against the muddle-headed mouthings of science we cheerfully place the declaration of our Apostle Paul that, "I KNOW IN WHOM I HAVE BELIEVED." The warfare between science and true religion goes on! There can be no armistice until the personal God in whom we believe establishes His kingdom on Mt. Zion.

If some could exalt Christ to as high a place as they want self to occupy they could lift Christ where all could see Him without glasses.

Missouri State Camp Meeting



The first state camp meeting of the state of Missouri convened at Leadwood, Mo., in the Leadwood Park August 15-25. To say that it was a wonderful meeting would be putting it too mild. We feel it was a stirring victory for the work in the state, made possible by the grace of our Lord Jesus Christ.

It was agreed at the ministers' meeting to put forth every effort to have a state camp meeting. A committee was appointed to work with our state overseer and, with nothing to work with but faith in God, the effort was started. As we look back at the start we can see how wonderfully God worked things out for us. He made it possible for us to buy two large tents, one 40 by 112, and one 40 by 100, besides a number of smaller tents that are being used in state work at this time; also nine living tents were in the number, all that was needed to carry on the camp meeting, and all this for only \$150.00. We can not help but feel good about the work in this state, after what we have seen.

From the opening service until the

benediction the presence of God was there in a wonderful way. In spite of the rain that hit us at that time the crowd was good and kept growing each night.

The messages brought each evening by Brother Johnson were under the inspiration of the Holy Ghost. Numbers were converted and filled with the blessings of God. And the morning Bible studies, words fail to picture events as they happened; heaven itself was near as we searched God's Word. How mightily the Spirit of God was present with us. What striving of the blessed Holy Ghost to draw us into a deeper consecration and a closer walk with God. Truly it was something to be long remembered by all that took part.

A number of out-of-state visitors were with us during the meeting and state convention that convened the last three days of the camp meeting. Sister Bridwell and her mother from Indiana, Brother Lane and family from Louisville, Ky., and several visiting ministers from Illinois spoke to us during their stay. Some said nine states were represented. We

want to invite you back again, each one of you.

The LeFevre Trio of Atlanta, Ga., took care of the special singing during the meeting. They may have appeared before larger crowds but not one that appreciated their singing any more. We in Missouri think they are of the best. The Eldorado quartet sang for us the first Sunday. All I can say is I believe the Church of God has the best singing talent there is.

The mission spirit burned deeply in the heart of all present, after the mission message by Brother Johnson, and an offering amounting to \$320.00 was freely given. Numbers of valuable keepsakes were given that yet remain to be converted into cash. In every way this was Missouri's greatest meeting.

Those who brought messages during the state convention were J. L. Underwood, J. W. King, D. N. Slay, Jno. O. Yates, Art Dodson, L. H. Holdman, L. H. Orrick, Zeno Douglas, R. O. Jeffries, D. P. Barnett, and the writer.—M. G. Swart.

The Lord Has Been Wonderful to Me

After I had a serious operation, I began to take some tablets with dope in them and got in the habit of it. I failed God and backslid, lived a life of misery for a while—a life which was almost living dead. On Sunday four weeks ago I had a bad spell and thought I was dying. I had two doctors but they just shook their heads and said nothing could be done. The saints were sent for and began to pray.

At first it seemed they could get nowhere, but after awhile the Lord saved me and gave me the blessing again. I spent a horrible night without sleep on account of not taking any dope. The next day my pastor and his wife, Brother and Sister O. W. Thomas, and Sister Moore came to see me. Again we prayed and, thank the dear Lord, He healed me of the dope habit, for which I truly praise Him. I am getting along fine now. Pray for me that I will continue to trust God, for

He has done much for me and I must not fail Him.—Mrs. Annie Bone.

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BUDE, Miss.—Pray for an old time revival at Bude, Miss. We have our state evangelist, Brother Eugene Lambert, with us now with a tent. Pray for us here at this place. We have already organized a Sunday School. Our attendance last Sunday, Sept. 15, was fifty-one. We are going to build a church soon.—George Tingle, Meadville, Miss.

❁ Notes of Praise ❁

God's Goodness

I thank God for what He means to me. He picked me out of the miry clay, healed me and saved my soul from sin. I also thank Him for the loving saints of the Church of God who pray for us when we are sick. God is able if we only are willing. When the way is dark and things look the worst, Jesus is closest. Oh, for all of us to have more faith and get closer to our dear Lord. We may not know what our religion means to us until we are in a hospital, but Jesus Christ hears us, no matter where we are. Pray that I might get sanctified and filled with the Holy Ghost and do God's will. We need to pray much. We can never pray too much. I do wish to leave here so I can go to church, if God is willing. Also pray for a friend, Dike Apelian, for God to answer her prayers, for her to see the light, also for her to be reunited with her family. She is such a good girl and things look so dark. Pray for us, also for an unspoken request. — Mrs. Bernice Lamonte, Seton Hospital, Bronx, N. Y.

I praise the Lord for what He means to me. I praise Him for saving, sanctifying and filling me with the Holy Ghost. I thank God for His healing and keeping power. Bless His name. I am feeling so much better, for which I praise the Lord. I was in bed four weeks and I didn't walk a step. Now I am able to get about and do my housework. Praise God. The enemy is giving me a hard fight. Pray for me. Pray that the Lord will give me faith enough to be completely healed. I thank all the dear saints who wrote to me in answer to the request for prayer, and for the anointed cloths that were sent. Please continue to pray until the Lord completely heals me. I have so many loved ones out in sin who need God. Please pray for them to be saved. Pray that I will always stay humble. — Mrs. Lorena Hardin, Rt. 1, Box 147, Drew, Miss.

TRUMANN, Ark.—I thank the Lord for His goodness to me, for health in our family. God has wonderfully healed us all at different times when we were in a real serious condition. God has been our healer in our home ever since 1931. I am so glad of salvation and for His power to keep me. I know I can really say I have had the privilege of suffering a little for Jesus' sake, but so glad for the opportunity that there is a work that can be done in Trumann, if only people will pray and come over. Souls are really hungry here. If anyone has any old Evangelos or

Lighted Pathways, please send them to me and I will gladly send them the postage. Please remember to pray for our home; it needs to be one that is more consecrated than it is.—Mrs. Hazel Boninc.

We, at West Prospect, Jam., B. W. I., are glad to report victory through the precious name of Jesus. Praise His precious name. We know that if we be true to our trust we shall be where Jesus is some sweet day. We are thanking the Lord who heard our cry and answered by sending His servant, our dear esteemed overseer, Brother H. A. Hudson. Though the devil tried to prevent, God had His way. Praise God. He was with us on the 5th of June and remained until the 7th with his Christlike forms and actions cheering our spirits, and the presence of God attended wonderfully. We were feeling so lonely but the personality of the humble servant of God shows us that we are not left alone. Glory to God.

We are glad for the improvement of our Sunday School since the visit of our dear overseer, and it is changed from the evening to the morning. It is looking quite encouraging. Our last attendance was thirty-five and we trust in the near future we will have a better report.

On the last night of June we had a victorious service. Two were at the altar, one reclaimed, and one filled with the Holy Ghost.

OCHLOCHNEE, Ga.—Dear Saints of God, I am still praising God for victory in my soul. I praise Him for His great healing power for it means much to us. I feel so near Him this morning, and I feel that His coming is so near at hand. Friends, we had better get close to the Lord and stay there if we want to go when Jesus comes, for I know it is going to take a close walk to ever go home with Him, and oh, how I do want to be ready.

It seems as if the way gets so dark sometimes that we can't go any further but Jesus said He would never leave us nor forsake us if we would only trust Him.

We are in a revival here at New Hope and want everyone who reads this to hold us up in prayer that God will bless and give us souls. Pray for my unsaved loved ones.—Mrs. Evis Vinson, Rt. 2.

MOCCASIN, Mont.—My son was examined at school and found to have a heart ailment. We prayed about it and I promised the Lord if He would heal, I would testify and proclaim His great

power and glory whenever and wherever I could. A few days later I had him examined again and the doctor pronounced him physically perfect, with no trace of heart trouble, for which I give our God all the glory.

Also, I was raised from a bed of sickness last winter when it seemed almost all hope was gone. The doctor wanted to perform a serious operation but I was willing to trust in the great Healer. Through the prayers and fastings of the good saints here, I was able to go home from the hospital and though I am not entirely healed, I know that He helps me from day to day and I mean by God's help and the prayers of all believers to trust Him to the end. Continue to pray for me.—Mrs. Bertha Williamson.

GRAND TURK ISLAND, B. W. I.—I am glad this morning to say I am still saved through the blood of Jesus. Through trouble and sickness I still trust Jesus to heal me. I am glad to mention to you the joy of receiving a letter from the brother for whom I had asked an anointed cloth. I received five, sent them to the brother and told him what to do as I could not go back to that place. I received a letter from him letting me know that he believes he is healed. He was afflicted in both feet and one hand and it is wonderful to hear that he is healed. I am glad to send this to let all know that prayer is answered. Pray much for us over here while in this great conflict. God knows all about us. I am praying that we will stand the test and hold out to the end.—Sarah E. Tucker.

MOUNDSVILLE, W. Va. — Dear Evangel Readers, I am a young mother and wish to report the wonderful healing of my baby boy. When he was only two weeks old he took sick and lay without any sign of life for over an hour. Brother and Sister Max Atkins and other good saints prayed for him and the Lord reached down and touched and healed his little body, for which I praise Him.

I have been in the Church nearly eleven years and by His help I mean to serve Him all of my life and to raise my son in the fear of the Lord. I have felt for some time that I should testify to the mighty goodness of the Lord, so again I say, Praise His holy name. Please pray for us.—Mrs. Twila Thomas Bryson.

Editorials

(Continued from page 4)

beloved America. It is true, however, that terrible influences make it hard on Christianity, but regardless of every weapon that is formed against the cause of Christ, it shall stand and Christianity shall not perish.

Washington, N. C., Camp Meeting Big Success

We are glad to write about the camp meeting here at Washington as it was a great time for the children of God. The power of God was manifested in almost every service. The people were made to feel a closer walk with God and given a great determination to work more for Him in the future. Brother E. M. Mortenson was in charge of the night services and God surely anointed him for all services. He preached with power and freedom in God. The people were made to realize the need of salvation. The altar was filled with seekers every night. A number prayed through. The playing and singing of Brother and Sister Mortenson surely made the people enjoy their being with us. They are faithful workers and are surely wanting to please God for they are always willing to play and sing and work for God. We had a number of visiting ministers with us and they brought some wonderful messages. The people who have been here ever since the camp meeting started said they never had seen such crowds out before. Certainly God was pleased with it and we hope it will continue to be a blessing to the eastern part of North Carolina and all others who can come and enjoy it.—Lillie McCarn, Rt. 3.

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SCREVEN, Ga. — My heart is filled with great joy as I think of our little church near Screven. How wonderfully the Lord has blessed our efforts from time to time and our people work together in unity. Truly we have much for which to praise the Lord.

About three years ago God sent us a soul-stirring revival here. It seems I can hear the voice of God as He spoke to the heart of our dear pastor, Brother A. G. Carroll, of Odum, Ga., to establish a church here. How we praise the Lord for sending him to us. He is truly an example as the good shepherd to his flock. Many souls have been saved since the establishment of the church. God's Spirit has certainly been with us.

We have a Sunday School which is coming along nicely and our young people seem more encouraged than ever before to work for God in the Y. P. E. services. We truly thank God for Sister Harrison and her great work and the interest which she takes in the young people.

Recently Brother Ball, pastor of the church at Odum, conducted a singing school for us here. The attendance was good and we feel that much was accomplished. We appreciate Brother Ball and his good work in the gospel.

The fourth Sunday in August Brother Earl P. Paulk, our state overseer, preached a dedicatory sermon to the church. We were happy to have him with us. His message was inspiring as he

prayerfully dedicated the building unto God. A great number was present and we had a feast, both naturally and spiritually. Several different churches were represented. Brother M. B. Norris, our district pastor, led in the closing prayer. We appreciate Brother Norris and his good singing. God's divine presence was with us in a wonderful way. We felt that we were sitting in "heavenly places." Many sad hearts were uplifted. We ask an interest in your prayers for our church here at Screven and pray that God will especially bless our pastor and his wife. We cannot find words to express our appreciation for them. A hearty welcome is extended to everyone to visit our church here.—Mrs. J. E. Burch, Y. P. E. leader, Rt. 1.

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CLAYTON, Ga.—Praise the Lord for the victory in our souls here at Clayton, and the power of the good Holy Ghost that we can feel and see manifested and demonstrated. We thank God for our good pastor and his wife, Brother and Sister G. W. Price. They have been our pastor only four months but they have already shown that they were willing workers, although they have three churches to pastor and can give us only one-third of their time. Sister Price organized an L. W. W. B. here and the L. W. W. B. is buying a piano here at Clayton. Brother Price also has over one hundred dollars cash on hand to rebuild the Quartz church and he has also torn down the old church at Mountain City and rebuilt it to almost twice its capacity. We think he has done a wonderful work on the three churches he has pastored. Pray for us here at Clayton; we hope to be fortunate enough to get Brother Price for another year.—Clyde Burton, Box 255.

Sunday School Missionary Tour

SEDAN, N. Mex.—August 10 fourteen pupils out of the Sedan Intermediate Sunday School Class, accompanied by their teacher, T. C. Griggs, and leader, Sister Katherine Goodman, made a missionary tour through the state of New Mexico, putting on a program at different churches throughout the state.

Our first place was Farley. On Sunday morning we put the program on, witnessing the power and presence of God, returning to Clayton Sunday evening where we sang on the streets and had service at the church Sunday night. The Lord certainly blessed us. The Clayton church gave us an offering of \$5.12 for the orphans at Cleveland, Tenn.

On Wednesday night we arrived in Hobbs and had service at the church. From Hobbs we went to Carlsbad where we enjoyed the last few days of the state camp meeting. We put our program on at the camp meeting on Thursday evening. The Lord blessed us wonderfully.

On Saturday the class enjoyed a trip through the noted Carlsbad cavern. From Carlsbad we went to Roswell. We had jail services at 2:00 o'clock in the afternoon. The Lord certainly blessed us. Great interest was shown by those bound by the law. Six of the boys asked for prayer to be saved. After our services we went out to the bottomless lakes, then returned and had services at the church. They gave us an offering of \$1.28 for the orphans. From Roswell we went to Alamogordo, then on out to the White Sand Desert. From there to El Paso, Texas, crossing over into Mexico. There we enjoyed the presence of a guide taking us through every place of interest in the city of Juarez, the old mission being the place of highest interest. There they have had worship every day for over four hundred years. While in the mission we were guided to a scene most sacred. It was a mummy of Christ in the tomb. We saw the crown of thorns and the blood trickling down His cheeks, also the nail prints in His hands and feet. This left a great impression on the minds of each of us.

We returned to El Paso and from there to Las Cruces where we had street singing. From there we went to Hot Springs where we had a kind welcome by Brother and Sister Watts and Brother and Sister Largin. In the evening we went to the Gov. Springs where we had services, and returning to the church we put our program on. The Lord certainly blessed us while there. From Hot Springs we went out to the Elephant Butte Dam. From there we continued our journey to Socorro where we enjoyed a good service in the park. Leaving Socorro we went to Albuquerque. We went to the zoo where we saw many different kinds of animals. From there we went to Santa Fe, our state capital. We went through the state penitentiary. We saw the school for the deaf and dumb. We went through the museum and saw the oldest church in the state. From Santa Fe we went to Taos where we went through the oldest house in the world. We went out to the grave of Kit Carson, then out to the Pueblo Ruins. From there we journeyed on up through the Rocky Mountains, Eagle Nest Lake, on to Raton, then to Caplin. We drove on top of the Caplin Mountain located three miles north of Caplin. From there we came to Clayton and on out to Sedan where we had our program on Sunday morning. The Lord certainly blessed every effort. Every need was supplied. We learned more about how to trust God. We certainly thank the people of every church for the kindness shown to us and are sure the Lord will bless and reward them fourfold. We certainly appreciate the interest our pastor, teacher and overseer have shown in us.—L. Griggs.